



**Derbyshire Groundsman's Association**

**John S. Lindsay Secretary/Treasurer**

**20 Duluth Avenue**

**Chaddesden**

**Derby**

**DE21 6LH**

**Tel: 01332 663134 Mobile: 07929 281527**

**Fax: 01332 668253**

**Email: [js.lindsay1@googlemail.com](mailto:js.lindsay1@googlemail.com)**

**Annual Membership Form. 2010/11 Season**

Club \_\_\_\_\_

Yearly Renewal / New Application. Date \_\_\_\_\_

Groundsman's Details; Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Tel.No; home \_\_\_\_\_ mobile \_\_\_\_\_

Email: \_\_\_\_\_

I.O.G. Membership Details \_\_\_\_\_

Ground Address \_\_\_\_\_

\_\_\_\_\_

*Membership of the association is by invitation, and is on a purely voluntary basis. The aim of the association is to assist all member clubs on matters concerning groundsmanship, also to source and support funding opportunities for the membership. Members meet quarterly to share common practices and knowledge, whilst keeping up to-date with new methods and legislation.*

*The annual membership fee is agreed at the associations AGM, and becomes due in January each year. Payment is the responsibility each club. Any club failing to forward the fee will be declined all membership benefits until the arrears are paid in full. The details of such arrears are held with the secretary / treasurer of the branch.*

**The membership fee is £15 per club, with cheques being made payable to:  
"The Derbyshire Groundsman's Association.**